

Easter Vigil
March 30, 2024
5:00pm

Service of Light

(At the invitation of the pastor, rise and face the rear of the church)

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord, on this most holy night, in which our Lord Jesus passed over from death to life, we are gathered here in vigil and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over sin and death.

P: Let us pray. O God, you are like a refiner's fire, and your Spirit enkindles the hearts of your faithful people with the fire of your love. Bless, we implore you, this flame and those who keep this joyful Easter festival that, burning with desire for life with you, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

P: The Light of Christ

C: Thanks be to God.

(Repeated as the candle reaches the middle and front of the church)

DC: Rejoice now, all you heavenly choirs of angels; rejoice now, all creation, sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

Service of Readings from Holy History

P: In this most holy night our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His Word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

The Creation Gen 1:1-2:3

In the beginning, God created the heavens and the earth.² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.³ And God said, “Let there be light,” and there was light.⁴ And God saw that the light was good. And God separated the light from the darkness.⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.”⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so.⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so.¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so.¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good.¹³ And there was evening and there was morning, the third day.¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so.¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day. ²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day. ²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷ So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸ And God blessed them.

And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done.

³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

P: This is the Word of the Lord.

C: Thanks be to God.

P: Let us pray. Almighty God, through your Word and Spirit you most wonderfully created all things, and through the Word made flesh you brought new life to fallen humanity. Grant that in your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.

C: Amen.

The Flood Gen 7:1-5, 11-18; 8:6-18; 9:8-13

Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. ² Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, ³ and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. ⁴ For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground." ⁵ And Noah did all that the LORD had commanded him. ¹¹ In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹² And rain fell upon the earth forty days and forty nights. ¹³ On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, ¹⁴ they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁵ They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶ And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in. ¹⁷ The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth.

¹⁸The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ⁶At the end of forty days Noah opened the window of the ark that he had made ⁷and sent forth a raven. It went to and fro until the waters were dried up from the earth. ⁸Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. ⁹But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. ¹⁰He waited another seven days, and again he sent forth the dove out of the ark. ¹¹And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. ¹²Then he waited another seven days and sent forth the dove, and she did not return to him anymore. ¹³In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. ¹⁴In the second month, on the twenty-seventh day of the month, the earth had dried out. ¹⁵Then God said to Noah, ¹⁶“Go out from the ark, you and your wife, and your sons and your sons' wives with you. ¹⁷Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth.” ¹⁸So Noah went out, and his sons and his wife and his sons' wives with him. ⁸Then God said to Noah and to his sons with him, ⁹“Behold, I establish covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” ¹²And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

L: This is the Word of the Lord.

C: Thanks be to God.

P: Let us pray. O Lord, you kill and you raise to life; You brought the flood upon a wicked and perverse generation, and yet you saved faithful Noah and his family in the ark. Keep us in safety in the ark of Christ's body, the Church, that your mercy may come to its fullness and your salvation be preached to the ends of the earth; through Jesus Christ, our Lord.

C: Amen.

Hymn #761 "Rock of Ages, Cleft for Me"

Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood, From Thy riven side which flowed,
Be of sin the double cure: Cleanse me from its guilt and pow'r.

Not the labors of my hands Can fulfill Thy Law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.

Nothing in my hand I bring; Simply to Thy cross I cling.
Naked, come to Thee for dress; Helpless, look to Thee for grace;
Foul, I to the fountain fly: Wash me, Savior, or I die.

While I draw this fleeting breath, When mine eyelids close in death,
When I soar to worlds unknown, See Thee on Thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee.

Israel's Deliverance at the Red Sea Exodus 14:10-15:2

¹⁰When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. ¹¹They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? ¹²Is not this what we said to you in Egypt: 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴The LORD will fight for you, and you have only to be silent."

¹⁵ The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. ¹⁶ Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. ¹⁷ And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. ¹⁸ And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.” ¹⁹ Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, ²⁰ coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night. ²¹ Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided.

²² And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left.

²³ The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. ²⁴ And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵ clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the LORD fights for them against the Egyptians.”

²⁶ Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” ²⁷ So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. ²⁸ The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹ But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left. ³⁰ Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.

³¹ Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses. Then Moses and the people of Israel sang this song to the LORD, saying, "I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. ²The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him.

P: This is the Word of the Lord.

C: Thanks be to God.

P: Let us pray. O God, you once delivered your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see your salvation; through Jesus Christ, our Lord.

C: Amen.

Job Confesses the Redeemer Job 19:20-27

²⁰ My bones stick to my skin and to my flesh, and I have escaped by the skin of my teeth. ²¹ Have mercy on me, have mercy on me, O you my friends, for the hand of God has touched me! ²² Why do you, like God, pursue me? Why are you not satisfied with my flesh? ²³ "Oh that my words were written! Oh that they were inscribed in a book! ²⁴ Oh that with an iron pen and lead they were engraved in the rock forever! ²⁵ For I know that my Redeemer lives, and at the last he will stand upon the earth. ²⁶ And after my skin has been thus destroyed, yet in my flesh I shall see God, ²⁷ whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

L: This is the Word of the Lord.

C: Thanks be to God.

P: Let us pray. Almighty God, our great Redeemer, in the sacrifice of your Son you put to death our wretched flesh and in His rising restored our life. Grant that we may always cling to Christ by faith in this life that at the last we may rejoice to stand in our own flesh and see you face to face; through Jesus Christ, our Lord.

C: Amen.

Hymn #461 “I Know that My Redeemer Lives”

I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, he lives, who once was dead; He lives, my ever-living head.
He lives triumphant from the grave; He lives eternally to save;
He lives all glorious in the sky; He lives exalted there on high.
He lives to bless me with His love; He lives to plead for me above;
He lives my hungry soul to feed; He lives to help in time of need.
He lives to grant me rich supply; He lives to guide me with His eye;
He lives to comfort me when faint; He lives to hear my soul’s complaint.
He lives to silence all my fears; He lives to wipe away my tears;
He lives to calm my troubled heart; He lives all blessings to impart.
He lives, my kind, wise, heav’nly friend;
He lives and loves me to the end;
He lives, and while He lives, I’ll sing;
He lives, my Prophet, Priest and King.
He lives and grants me daily breath; He lives and I shall conquer death;
He lives my mansion to prepare; He lives to bring me safely there.
He lives, all glory to His name! He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives; I know that my Redeemer lives!

Service of Holy Baptism

Pastoral Introduction and Prayer

P: Do you renounce the devil?

C: Yes, I renounce him.

P: Do you renounce all his works?

C: Yes, I renounce them.

P: Do you renounce all his ways?

C: Yes, I renounce them.

P: Do you believe in God, the Father Almighty, maker of heaven and earth?

C: Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P: Do you believe in Jesus Christ, His only Son?

C: Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P: Do you believe in the Holy Spirit?

C: Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P: The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C: Amen.

Baptismal Hymn #605 “Father Welcomes”

Refrain:

**Father welcomes all His children To His fam’ly through His Son.
Father giving His salvation, Life forever has been won.**

Little children, come to Me, For My kingdom is of these.
Life and love I have to give, Mercy for your sin. *Refrain*

In the water, in the Word, In His promise, be assured;
Those who are baptized and believe Shall be born again. *Refrain*

Let us daily die to sin; Let us daily rise with Him.
Walk in the love of Christ our Lord, Live in the peace of God. *Refrain*

Proclamation of the Easter Gospel

P: Alleluia! Christ is risen!

C: He is risen indeed! Alleluia!

Salutation and Collect of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, you made this most holy night to shine with the glory of the Lord's resurrection. Preserve us in the spirit of adoption which you have given us, that having been made alive in Christ in both body and soul, we may serve you purely; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Holy Gospel John 20:1-18

P: The Holy Gospel according to St. John, the 20th chapter.

C: Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!" So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.)

Then the disciples went back to their homes, but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

"Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher).

Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'" Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

After the reading:

P: This is the Gospel of the Lord.

C: Praise to you, O Christ

Sermon Hymn #821 "Alleluia! Sing to Jesus"

Alleluia! Sing to Jesus; His the scepter, His the throne;

Alleluia! His the triumph, His the victory alone.

Hark! The songs of peaceful Zion Thunder like a mighty flood:

"Jesus out of ev'ry nation Has redeemed us by His blood."

Alleluia! Not as orphans Are we left in sorrow now;

Alleluia! He is near us: Faith believes, nor questions how.

Though the cloud from sight received Him When the forty days were o'er, Shall our hearts forget His promise: "I am with you evermore"?

Alleluia! Bread of heaven, Here on earth our food, our stay;

Alleluia! Here the sinful Flee to You from day to day.

Intercessor, Friend of sinners, Earth's Redeemer, hear our plea

Where the songs of all the sinless Sweep across the crystal sea.

Alleluia! King eternal, Lord omnipotent we own;

Alleluia! Born of Mary, Earth Your footstool, heav'n Your throne.

As within the veil You entered, Robed in flesh, our great High Priest,

Here on earth both priest and victim In the Eucharistic feast.

Alleluia! Sing to Jesus; His the scepter, His the throne;

Alleluia! His the triumph, His the victory alone.

Hark! The songs of peaceful Zion Thunder like a mighty flood:

"Jesus out of ev'ry nation Has redeemed us by His blood."

Sermon "The Night That Changed Everything"

Based on the Scriptures read in this service!

Offerings

Service of Prayer

Litany of the Resurrection

P: O Lord,

C: have mercy.

P: O Christ,

C: have mercy.

P: O Lord,

C: have mercy.

P: Lord Jesus Christ, Son of God,

C: have mercy on us.

P: Paschal Lamb, who was offered for us and has taken away the sin of the world,

C: have mercy on us.

P: Who was crucified for our transgressions and raised for our justification,

C: have mercy on us.

P: Who destroyed death by dying, and by rising to life again brought life and immortality to light,

C: have mercy on us.

P: Whose resurrection was first announced by an angel to the women,

C: have mercy on us.

P: Who appeared to Mary Magdalene and was worshipped by her,

C: have mercy on us.

P: Who revealed yourself to the two disciples on the Emmaus road and made yourself known to them in the Scriptures and in the breaking of the bread,

C: have mercy on us.

P: Who appeared to the disciples, bestowing on them your peace and your Spirit,

C: have mercy on us.

P: Who commissioned your Church to make disciples of all nations by baptizing and teaching them,

C: have mercy on us.

P: By your glorious resurrection from the dead,

C: good Lord, deliver us.

P: By your victory over sin and death,

C: good Lord, deliver us.

P: By the majesty of your risen body,

C: good Lord, deliver us.

P: We poor sinners implore you

C: to hear us, Lord Jesus.

P: That we may daily die and rise with you in our Baptism and walk in the freedom of your forgiveness,

C: grant us, good Lord.

P: That we may set our minds on things above and not on earthly things, serving others as we have been served by you,

C: grant us, good Lord.

P: That we may dwell with you forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,

C: grant us, good Lord.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: have mercy on us.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: have mercy on us.

P: Christ, the Lamb of God, who takes away the sin of the world,

C: have mercy on us.

P: O Lord,

C: have mercy.

P: O Christ,

C: have mercy.

P: O Lord,

C: have mercy. Amen.

The Lord's Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects

P: Let us pray: O God, for our redemption you gave your only-begotten Son into the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before you in righteousness and purity forever; through Jesus Christ, our Lord.

C: Amen.

P: O Lord God, heavenly Father, you gave your only Son to die for our sins and to rise again for our justification. By your Holy Spirit grant us newness of life that through the power of Christ's resurrection we may dwell with Him forever; through the same Jesus Christ, our Lord.

C: Amen.

P: O God, from whom come all holy desires, all good counsels, and all just works, give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness, filled with hope for eternity; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Service of the Sacrament

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

Sanctus

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Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory,
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

P: Blessed are you, Lord of heaven and earth, for you have had mercy on those whom you created and sent your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg you, O Lord, to forgive, renew, and strengthen us with your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To you alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

The Words of Our Lord

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

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Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(Be seated)

Distribution

Hymn #487 “Come, You Faithful, Raise the Strain”

Hymn #469 “Christ the Lord Is Risen Today”

Common Dismissal

(Rise)

Post-Communion Canticle

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Thank the Lord and sing His praise; tell everyone what He has done.

Let all who seek the Lord rejoice and proudly bear His name.

He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

P: Let us pray.

Gracious God, our heavenly Father, you have given us a foretaste of the feast to come in the Holy Supper of your son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

P: Let us bless the Lord.

C: Thanks be to God.

P: The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you, now and always.

C: Amen.

Closing Hymn #525 "Crown Him with Many Crowns"

Crown Him with many crowns, The Lamb upon His throne;
Hark how the heav'nly anthem drowns All music but its own.
Awake, my soul, and sing Of Him who died for thee,
And hail Him as thy matchless king Through all eternity.

Crown Him the virgin's Son, The God incarnate born,
Whose arm those crimson trophies won Which now His brow adorn:
Fruit of the mystic rose, Yet of that rose the stem,
The root whence mercy ever flows, The babe of Bethlehem.

Crown Him the Lord of love. Behold His hands and side,
Rich wounds, yet visible above, In beauty glorified.
No angels in the sky Can fully bear that sight.
But downward bend their wond'ring eyes At mysteries so bright.

Crown Him the Lord of life, Who triumphed o'er the grave
And rose victorious in the strife For those He came to save.
His glories now we sing, Who died and rose on high,
Who died eternal life to bring And lives that death may die.

Crown Him the Lord of heav'n, Enthroned in worlds above,
Crown Him the king to whom is giv'n The wondrous name of Love.
Crown Him with many crowns As thrones before Him fall;
Crown Him, ye kings, with many crowns, For He is king of all.

Preacher
Liturgist
Lector
Organist

Pastor Michael Schumacher
Pastor Harold Bender
Marc Stefanic
Deaconess Carole King